



## THIS MONTH AT THE ASA ARCH CRAWFORD

Friday, May 18, 2007.

Registration begins at 6:45 PM.

Time: 7:00 – 9:30 PM.

Admission is \$5 for members and \$10 for non-members.

Saturday, May 19, 2007.

Registration begins at 12:45 PM.

Time: 1:00 – 4:30 PM

Admission is \$10 for members and \$15 for non-members.

Both meetings will be held at the Granite Reef Senior Center. The address is: 1700 N. Granite Reef, Scottsdale, AZ 85257

### Friday and Saturday: Market Astrology

On Friday May 18 and Saturday May 19, Arch Crawford will speak on the subject of financial astrology, or Market Astrology. He has been studying the relationships between astrology and the stock market throughout his career. On Friday Arch will give a presentation on the background of his work - how he noticed and became interested in the astrological indicators and their relationship to his financial work. On Saturday he'll continue his presentation by discussing his perspective on market timing by planetary cycles and technical analysis - finishing up with a short survey of current trends.

### Getting to Know Arch Crawford

Arch Crawford cut his technical analysis teeth as first assistant to top Wall Street technician Robert Farrell at Merrill Lynch in the early 1960s. In 1977, following Arch's extensive research into astrophysical phenomenon, astrology and its correlation to market



performance, he edited and published the premiere issue of Crawford Perspectives market timing newsletter.

Today, nearly 30 years later, Crawford Perspectives continues to bring readers one of the most highly regarded and consistently accurate market timing newsletters available.

Recognized around the world for his uncanny acumen, Arch Crawford is a sought-after speaker in the U.S., Europe and the Pacific Rim. He has been profiled in The Wall Street Journal, The New York Times, Forbes, The Los Angeles Times, Kiplinger's Personal Finance, and in dozens of periodicals around the world. He also shares his insights on

CNBC, Adam Smith's Money World, the Nightly Business Report, Sightings, the Wall Street Journal Report, Good Morning America, ABC's 20/20, the A&E Network and Geraldo.

**THE ARIZONA ASTROLOGER** is published monthly by the Arizona Society of Astrologers, a non-profit organization founded on September 7, 1973 at 8:20 PM in Phoenix, Arizona and incorporated on September 20, 1974 at 4:30 PM.

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Membership in ASA is \$36 a year, plus a one-time application fee of \$3.00. As a member, you will receive the newsletter by email. Membership with newsletter mailed is \$54 a year. Applications and more information on our membership policies can be found at [www.azastrologers.org](http://www.azastrologers.org). Please make checks payable to ASA and mail them to P.O. Box 9340, Scottsdale, AZ 85252-9340.

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### Articles

Please send all articles via e-mail to Sarah Laurent at [asanews@cox.net](mailto:asanews@cox.net). The editor reserves the right to edit text for size and content or to reject submissions. All articles reflect the views of their authors. The ASA assumes no responsibility for articles or material contained herein, or for goods or services advertised.

### !!!Mercury in Gemini Special!!!

Bonnie Wilson had a treasure trove of astrology books – 6 bookshelves full, some 30 boxes worth. Many of these books are classics that are out of print. Harry Wilson has generously donated Bonnie's collection to the ASA, and we will be selling them gradually over the next several months. Every month, Lisa will bring a different box – so you need to be here to see what's new.

In addition to the first box, which she will bring to the May meeting, Lisa will also be selling *The Fated Sky* (reviewed by Doug Noblehorse on page 7) and a selection of books on financial astrology. This is your chance to save a trip to the bookstore and support ASA.

### What Do You Want for Christmas???

Why don't we do something different this year for our Christmas/Solstice/Holiday Party? The Board is looking for ideas. Should we have the party at a restaurant? Should it be catered? If at a restaurant, what kind of food? Should we look outside of ASA

for the entertainment? We want any and all ideas – please pass them along to Charlotte or any other Board member. Thank You!

### ***Last Month at the ASA...***

***Daniel Giamario***

*by Marta Morris, ASA scribe, and Sarah Laurent, newsletter editor*

### **Friday lecture: The Lunar Standstill and the Implications of an Out-of-Bounds Moon**

Terry Warneke, past President and Education Director, introduced Daniel, who has been an ASA speaker more times than anyone. He spoke to us 14 years in a row, and this was his 16th appearance. And we were happy to have him back. Terry also mentioned that Uranus, under perfect conditions, can be seen by the naked eye (or with the help of binoculars) and this has been the case for hundreds if not thousands of years.

In 1984, Daniel visited Callanish, on the Isle of Lewis, west of Scotland, a place of standing stones that was geomantically constructed in Neolithic times to be a ceremonial and initiatory area. He happened to be there on Lammas, and encountered a group of Scottish pagans who told him that Callanish is the place where “the Moon walks on the land” every 19 years. Then the leader recited the words, “and when the Moon walks on the land at the calling of the cuckoo the shining ones will return.” When Daniel returned in 1987 during a lunar standstill, he did witness the Moon walking on the land and heard the cuckoos call. This can only occur at 58° or 59° latitude north or south. During the solstice full moon, the moon skims the horizon on a very low arc, appearing to walk on the surface of the earth. There was at that degree latitude a mountain range with the shape of a woman and the Moon moved across her “body,” setting in her pregnant belly.

In New Mexico, he assisted in creating one of these shamanic places by making a 20-stone circle on a hill where the ancients had built stone “chimneys,” in

the center of which the winter solstice Moon rises. This proves to him that the ancients knew about the lunar standstill. Ancient people concentrated on lunar rather than solar cycles. Every 18-1/2 years, there is a lunar standstill, and the Moon goes out of bounds – past 28° latitude. This is a metonic cycle. It occurs when the nodes are at or close to 0° Aries or Libra. The most recent lunar standstill was in 2006 but the out-of-bounds Moon occurs more often, and was occurring during the weekend Daniel spoke at ASA. What are the personal ramifications? Things are STRETCHED. It’s a spiritual initiation, which leads to a surrender. People don’t know who they are anymore. To which Daniel says, “well done.”

Who you used to be is predicated by the sign of the Moon – skills, habits, expectations come from the place in life you have been before. It’s your lineage. Use it but don’t over-identify with it.

Daniel mentioned two books by John Major Jenkins, *Mayan Cosmogenesis* and *Galactic Alignment 2012*, that are valuable for astrologers.

At the winter solstice in December 2007, Jupiter will conjoin Pluto at the Galactic Center. This is remarkable. It coincides with the Galactic Alignment, when both the Sun and Moon reach their maximum declinations at the same time. There is a formation like a birth canal within the Galactic Center. The Sun is located at the birth point at this time, and this only happens every 26,000 years. The Galactic Center is below the ecliptic, so the Sun never actually goes across it, but the out-of-bounds Moon at 0° Cancer will cover the Galactic Center. All the mysteries are available to our senses if we can be sufficiently aware.

Solstice means Solar Standstill.

What are the requirements for entering the underworld? Surrender. What brings us to the point of surrender? Conditions beyond our control. That’s what’s happening in our world today. All these galactic energies are like a Pluto cycle, and the mind

can't figure out what's happening. The only way to approach your life is as a fair witness or a high witness. It is a cosmological dance. 2012 may be a great relief – the end of time. The end of attachment to information. High point. The great shining ones?

Why study astrology? To assist in having compassion for yourself and others in your predicament. Astrology is the highest of the lower mysteries. Higher mysteries are things such as grace, self-love, self-realization.

### **Saturday Seminar: Recent Developments in the Shamanic Astrology Paradigm**

Daniel pointed out that he is not a shaman, but a shamanic astrologer. Shamanic astrology works on the edge of culture. It tries to go to spirit and to connect. Maintaining an active link means that it is important to have a relationship with the patterns of the night sky. Students of Rudolf Steiner's school of astrosophy believe that if you don't have a relationship with the actual stellar patterns, then in your next life your physical bone structure will be weakened.

So what does it actually mean for astrology to be shamanic? It is markedly different from conventional astrology – 90% different. Shamanism feels we are spiritual beings and we want to be incarnated as opposed to “getting off the wheel.” Involution is a good thing. We are not a fallen realm. Among the Mayans, shaman translates into “spirit lawyer,” who mediates between the human and the spirit world. In most cultures, spirit is that which is not human.

#### *The Galactic Alignment*

Currently, we are undergoing a galactic alignment, which occurs once every 26,000 years. At this time, the summer solstice is located exactly at the intersection of the galactic plane (Milky Way) with the plane of the ecliptic (zodiac), in between the constellations of the Bull and the Twins, inside the Sacred Hoop. The winter solstice, meanwhile, is located at the other galactic intersection with the ecliptic, between the Scorpion and the Archer. Native peoples from Egypt to Scotland have re-

ferred to the intersection of the ecliptic with the Milky Way as the gate of Cancer, or the place where souls enter into incarnation. The opposite point, or gate of Capricorn, is where souls exit at death. So this region of the sky refers to beginnings and endings.

The Sacred Hoop, so called by the Lakota Sioux and Plains Indians, is a configuration of stars visible in the winter and spring evening sky. Moving clockwise, the stars in the hoop are Pollux and Castor (Gemini), Capella, the Pleiades, the Hyades, Rigel, Sirius, and Procyon.

Every month now the Moon will be in the hoop – anything between 29° Taurus to 23° Cancer is in the hoop. If you have planets there, it's significant.

In the center of the Milky Way galaxy, there is a dark rift which the Mayans considered a birth canal. Only one time in the 26,000 year cycle is the Sun located in that area, and now is the time. 2012 won't be in a lunar standstill season. The significant time is between 1998 and 2012, with 2007 in the center of that time period.

The cross is the intersection between the ecliptic and the plane of the solar system. Information on this location has only been calculated recently, after May, 1998. The Mayan long count ends at the Winter Solstice in 2012, but we are now in the zone. Not only do we have a lunar standstill, but also let's throw in the Jupiter conjunct Pluto. WOW.

#### *Venus and Mars*

At this point Daniel switched gears and talked about Venus and Mars. He said that shamanic astrology begins with the assumption that we are born whole – not looking for our other half. Each human has an inner beloved (part of your soul) that's also projected and has a flavor of physical attraction. Not gender-specific. Two women in a same-sex relationship will still project their Mars, and two men their Venus. It's more archetype-based than gender-based.

If a man has Venus in Scorpio, his inner feminine is

the Scorpio archetype. If he has Pluto-Saturn aspects, the message is that he must stop forcing relationships. For a woman, her Mars is what she's looking for. In the sacred marriage, a woman takes responsibility for her own domain, regardless of whether she has a partner. The sacred marriage is a spiritual initiation into our experience of our own wholeness. Once you have done the sacred marriage, you're free to follow the astrological intent of your chart for relationship.

There are many different patterns of relationship. Some people have been free electrons, and pair bonding is new for them, and some vice versa. Some have evolved and become highly spiritual and finally feel lonely and want the experience of a partner. Some people tell themselves their relationship is perfect and can't admit that it isn't working and they would like to be on their own.

How you've done in your life vis-à-vis relationships isn't related to your skills and abilities. It's important not to judge. The goal is to have wholeness with our own inner other. The journey is easier if you understand that the goal is wholeness.

### *Archetypes of Relationship*

There are six relationship paths based on the Ascendant-Descendant. The rising sign is the directional flow of the soul. Leo Asc. means you're moving toward Leo, not that you are a perfected Leo. You're working on it.

Cancer-Capricorn: the foundation of householder culture. Can you and your partner build for seven generations into the future?

Libra-Aries: the quest for someone to bond with. Can you share with this person? "My other half." If connected to an authentic spiritual path, the relationship itself is a path to God. Most of history has been a search to work this out.

All 6 paths have a lot of shadows and minefields. The first two are culturally blessed.

Sagittarius-Gemini: path of the quest-mate or trail-

mate. Those who will live this out the best are those who will most resist having a partner control them.

Scorpio-Taurus: the relationship intent path involved with tantra. Hardest one to carry out in our culture. Purpose of a relationship is to charge your batteries with life force. Overrides mind. Taurus Asc. – your partner runs the energy and you receive it. Scorpio Asc. – you need to be the active force.

Virgo-Pisces: path of the helpmate. Being together assists their commitment to their sacred work. Not same as commitment to the relationship. Best if there's also a personal aspect.

Leo-Aquarius: the emerging paradigm. Needs wholeness and autonomy first. Partner is the person who will help you achieve even greater expression of your sovereignty or independence. Freedom to choose any path you want.

The feminine principle is not receptive or passive. This fallacy became part of our culture 400-500 years ago. Yin is not equivalent to female; yang is not equivalent to male. In South India, it's called shakti. The female force is active; the masculine is receptive to her power. He rises up to meet her.

Procedures for sacred marriage ceremony: if you are a woman, take the symbolism of your Mars and combine it with the symbolism of your Descendant sign. Men: do the same with Venus. This will show you the qualities of the inner beloved. Visualize this, make it your imaginary companion, and internalize it as a helper and companion.

Shamanic astrology uses the whole-sign house system, removing the ambiguities of interceptions.

### *Saturn in Virgo*

Daniel ended the workshop with some thoughts on Saturn's entry into Virgo. Saturn symbolizes the operating manual for density: time, measure, linearity. It has been usurped by the hierarchical patriarchy. We look at it as the old man, the judge. That image describes Saturn in Capricorn. A better image for Saturn is the circle of grandmothers at the head of

the Iroquois Confederacy. Saturn is the planet of objective reality. What is working and what isn't.

Saturn going into a sign has to do with reworking of what it is. Saturn in Leo has been very difficult; we've had the old version of Saturn as hierarchy, caste, class, bloodlines. Saturn through Leo on the esoteric level is designed to make us know it is extinct.

Saturn into Virgo is a more resonant mix. The mystery school of Virgo is the experience of the earth and sky as web of life. Spider Woman. Virgo is the mystery school of ceremony; it creates a sacred space. Positively, it creates reverence and ceremony around our lives.

Saturn in Virgo will be less tense than Saturn through Leo. A Virgo keyword is weird. It comes from Anglo-Saxon "wyrd," meaning the web of the world spun by the spinning sisters of fate. To be weird = to be of the web. Nowadays it means to be outside of normalcy. How do we get back into the web?

### **The Moon's Nodes and Spiritual Evolution**

*by Brenda Black, ASA Publicity Director*

These are Brenda's notes from Ray Merriman's lecture on the transiting nodes of moon. He uses the mean node. His material was inspired by the work of Jeff Green and Steven Forrest. Its theme is the journey of the soul through states of consciousness. The transiting North Node has an 18.73-year cycle, and it reads like a book.

Souls long for union with spirit, and all souls long for embodiment. The transiting North Node (NN) will tell you when to break free of old psychological patterns that lock you into a certain dimension of time. The most significant timing for this is when the NN passes over a chart angle. The 18.73-year cycle of consciousness begins when the NN transits over the Nadir, or 4th-house cusp (IC). This transit is even more important than your Saturn Return. It is a time when you make a decision to break free from past patterns.

All celestial bodies are in harmony with the soul's karma. Time itself is based upon conditions that lead up to that moment when you begin your new Nodal cycle. The Soul's path is on two levels of time. The first is calendar time (days, weeks, months), based on the orbit of the Earth around the Sun. This is the collective movement of time. The second is clock time (seconds, minutes and hours). During the day we are in tune with the collective. During the night we are in tune with God.

During the day, the planets are on the east (yang) side of the chart. This is when we initiate activity and when we make our karma. During the night the planets are on the west (yin) side of the chart. This is when you feel the effects of things you have put into motion. The karma is already moving.

The Nadir is the portal having a direct connection with God. Look at the Dwid and Sabian Symbol for your Nadir. When the sun sets and it is darker, there is more of a sense of fear as you move from which you know to what you do not know.

The Nadir is the point of conception. The area from the Nadir to the Ascendant is the gestation period. At the Ascendant we take physical form and are confronted with the energy from the outside.

In the average life span, there are five transits of the NN over the Nadir. At that time there are more crises and divorces. When the NN transits the IC there is an urge to break free and approach new things. You have a vision of how life should be. This is when you have the vision of the perfect mate, job, home, etc. You make a commitment to yourself to go after these new visions.

When the NN travels over the angles you meet people who are important to you. The midpoints between the angles are points where you are challenged. You are faced with what is right and wrong, and you may abort the intention you made when the NN was at the angle.

Use an orb of 9° on either side for the transiting NN.

When the NN conjuncts the Ascendant you give form to the vision you had when the NN crossed the Nadir. During this time people change their residence, job or daily routine. Someone important comes into your life.

During the node's passage from the Ascendant to the Midheaven you have peak life experiences and break through to another level of consciousness. You ask the question, "What am I really after?" This is a very productive period in your life. You interact with others and bring form to the vision you had when the NN conjoined the Nadir. When the transiting NN conjoins the midpoint between the ascendant and the MC you experience "recognition hunger." There are power plays in a group, and someone tests you. You ask, "Why am I doing this?" You examine your motives and ask, "What am I all about?"

Having the NN at the MC brings peak life experiences. You are given an infusion of energy and power to accomplish your goals.

When the NN travels through the 9th, 8th and 7th houses, people demand more of you. Others will cling to you and try to possess you. Another person has a crisis about you when the NN conjoins the midpoint between the 9th and 7th houses. You may want to run away but that is not the answer. Do not give up your path and sacrifice your worldly goal to satisfy someone else's emotional needs.

When the NN travels from the Descendant to the Nadir you realize something has served its purpose. You ask, "Do I stay with the routine or break free and take some risks?" When the NN gets to the 5th house you want to experience pleasure. You may meet someone who is not right for you, but you can play with them. You are traveling into the void. This is a creative, revolutionary time in your life. You are giving up your safety net and having an adventure. There is fear of going into the void, but have faith - you will be fine. When the NN goes into the 5th house you channel ideas from the universe and you may write.

As the NN conjoins any planet, a person representing that planet may come into your life and help you to express that planet. They may give you a sense of the spiritual meaning of life.

Anyone who has a planet on your NN is a mover and shaker in your life.

### ***Book Review ~ The Fated Sky by Benson Bobrick***

*Reviewed by Douglas Noblehorse,  
ASA Programs Director*

Too many astrologers and students of astrology have a vague idea about the history of astrology, harboring the fuzzy belief that astrology began in the distant Babylonian past and followed a more-or-less linear development, evolving somehow through empirical observation of the planets and the zodiac. For too many astrologers there is no connection to the past - an ancient astrologer for them is Alan Leo or Evangeline Adams - or at best, William Lilly.

In *The Fated Sky: Astrology In History*, Benson Bobrick dispels these conceptions by tracing astrology's ups and downs from its earliest beginnings in Mesopotamia to the present day, and by illustrating the profound effects each civilization's astrologers had on their culture. Along the way there have been times when astrology enjoyed wide social acceptance on all levels of society, and others when astrology barely survived.

Unlike *A History of Horoscopic Astrology* by James Herschel Holden (which I also highly recommend, but for different reasons and purposes) Bobrick takes less of a scholarly, textbook approach in favor of a more narrative style. I appreciate Holden's book for its weightier use of footnotes and references, which lets the reader know about the sources used to support the author's facts and conjectures. Still, *The Fated Sky* is perfect for those astrologers who wish to deepen their understanding of their craft's history without being tested after-

wards or having to write a research paper about it. After reading Bobrick's book, not only will you have a clearer picture of astrology's history, but also an increased pride in the astrological tradition that you love.

Along the way, Bobrick enlivens his narrative by providing little-known facts and anecdotes about historical figures we all know well, or think we do. After reading this book you'll realize we didn't learn everything in school, religious or secular. For instance, the Hebrew phrase *mazel tov* literally means "fortunate stars"! Furthermore, Abraham, the patriarch of three world religions, was born in the Chaldean city of Ur, which means "light of the astrologers." As the Chaldean culture was noted for its expertise in astrology for literally thousands of years afterwards, this really makes you wonder...

Christopher Columbus navigated the Atlantic Ocean not only by compass and his own dead reckoning, but was also aided by an ephemeris and Regiomontanus planetary tables. You might say, "well, that's the science of astronomy!" - but Copernicus, the father of modern astronomy, had just entered University in 1491! His postulation of a heliocentric solar system still lay in the future. For Columbus there was no distinction between astrology and astronomy. He even used his knowledge of an upcoming lunar eclipse, plus astrometeorology (astrological weather forecasting), to impress the local natives. Columbus later credited astrology with helping him in his world-changing discoveries.

Other interesting facts include Baghdad's founding as a city based on astrological electional procedures of the day - the first brick was laid on July 31, 762 (rectified to 2:40 PM LMT by David Holden). The great Islamic astrologer Masha' Allah contributed to this electional - yet the label Islamic is a bit misleading, as Masha' Allah was in fact Jewish!

Astrology began in Babylonia and spread to Egypt. The absorption of astrological ideas by the Hellenis-

tic and Roman empires not only contributed to the development of astrology as a discipline, but also shaped the political developments of these two empires. The astrological tradition moved into India, marrying with her indigenous nakshatras to evolve into Jyotishi or Vedic astrology. After the fall of Rome, astrology was forced to move East into the Persian and Islamic civilizations, where additional revisions and developments were made. Europe regained its footing during the late Medieval and early Renaissance periods, and Bobrick gives us insight into the astrologers of the day and their impact on their world. The rise of science led to astrology's near-demise during the 18th and 19th centuries. Morin and Lilly struggled to keep it alive, but ultimately astrology survived only through the popular almanacks of the day.

Finally, Bobrick provides us with an understanding of the difficulties that the early modern astrologers such as Alan Leo, Charles Carter, C.C. Zain, and Marc Edmund Jones faced in their efforts to resurrect, reestablish and reimagine a serious study of astrology.

*The Fated Sky* is an excellent introduction to astrology's history, and I would very much recommend its addition to your library - not only as an interesting read but also as a valuable reference book. This book will make you proud to be an astrologer.

### ***Does your date of birth impact your 1040?***

"What's your sign?" is not a question you typically expect to hear from your accountant. Yet according to a recent survey by Money Management International (MMI), tax time can be very different for consumers born under different sun signs. For example, the MMI survey found that Librans expecting a refund plan to receive an average of \$2,200, while Ariens are expecting \$800 less. Some of MMI's sign-specific findings include:

*Aries* (March 21-April 20) Those born under this Fire sign expect the smallest refunds (\$1,400). They plan to save (46%) or pay debts (32%).

*Taurus* (April 21-May 21) Taurus is an Earth sign, associated with practicality. Those born under this sign are the least likely to expect a refund. Of those who expect to receive a refund, only 6% were born under this sign.

*Gemini* (May 22-June 21) Generally known to be logical, Gemini are the most likely to over-withhold on purpose.

*Cancer* (June 22-July 23) Of those consumers who plan to splurge with their refunds, fewer than 1% were born under this conservative water sign.

*Leo* (July 24-August 23) Generous Leos are more likely than those born under other signs to spend their refunds. Of those who plan to splurge, nearly 20% are Leos.

*Virgo* (August 24-September 23) Practical Virgos are still deciding how to spend their expected tax refunds. In fact, more Virgos were “undecided” about what to do with their refunds (14%) than any other sign.

*Libra* (September 24-October 23) Known for balance, surprisingly Librans expect the largest refunds (an average of \$2,200).

*Scorpio* (October 24-November 22) Scorpios are characterized as being passionate. Of those who plan to splurge with their tax refund, one out of four is a Scorpio.

*Sagittarius* (November 23-December 21) Sagittarians are known for being optimistic and are not likely to save their refunds. In fact, of those who plan to save, only 5% were born under this sign.

*Capricorn* (December 22-January 20) Like their polar opposites, fewer than 1% of those who plan to splurge are Capricorns.

*Aquarius* (January 21-February 19) Fifty-eight percent of Aquarians expecting a refund plan to use it to pay down debts.

*Pisces* (February 20-March 20) Of all those who plan to save their refunds, fewer than 5% are Pisces.

### ***You Knew It – Leos are the Best!***

Sign matters – at least when it comes to driving. So says Lee Romanov, author of *Car Carma* and president of InsuranceHotline.com, a Toronto-based company that sells insurance over the internet. Ms. Romanov looked at the insurance records of 100,000 North American drivers, comparing them in terms of tickets, accidents and overall driving skill (tickets + accidents). Though the study began as “a bit of fun,” she says, “I was shocked by the results,” and concluded that when you were born means more than your age and where you live. “I would think twice before getting into a car with an Aries.”

When it comes to accidents, Librans are the worst offenders, being “unable to make snap decisions.” Next worst are Scorpios (revenge) and Capricorns (“I make the rules!”). Aries is only fourth from the bottom, which is pretty good considering their “me-first, childlike nature.” They’re followed by Aquarians (impulsive, rebellious, and in a hurry), Sagittarians (on their cell phones), and Pisceans (on another planet). Although Taurus is stubborn and doesn’t like to stop at red lights, it is only eighth worst, or 5th from the top. Virgoans’ caution pays off, putting them fourth from the top, even though they are most likely to cause a 10-car pileup by braking for a squirrel. Cancerians are third best, maybe because they see other drivers as family; however, they are moody and will honk at you for no reason. Geminis take second place, proving that multitasking really is easier when there are two of you, while Leos are at the top, being “generous and comfortable sharing the roadway.”

Leos are also the best drivers overall, which makes sense, as the Lion’s “huge ego” pushes it to be the best in all things.

The Arizona Society of Astrologers meets on  
the third Friday and Saturday each month at:

**Granite Reef Senior Center**  
**1700 N. Granite Reef Rd.**  
**Scottsdale, AZ 85257**

**FRIDAY LECTURE**

**May 18, 2007**

**7:00 - 9:30 PM**

**Admission: Members \$5**

**Non-members: \$10**

**SATURDAY WORKSHOP**

**May 19, 2007**

**1:00 - 4:30 PM**

**Admission: Members \$10**

**Non-members: \$15**

*Next Month at ASA . . .*

*Ken Hopkins speaking  
on Declinations*

**Arizona Society of Astrologers**  
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